

# MA State Grange ~ Individual Lecturers' Contests 2022-2023

AGE DIVISIONS of all Lecturer Contests are: Adults [22+], Youth [14-21 yrs], Juniors have 2 divisions: Ages 5-9 and Ages 10-14

To be eligible for prizes or awards, all entries must be postmarked no later than September 15, 2023, & sent to MA Grange Lecturer: Kristin Paulson / 67 Ridge Rd. / Upton, MA 01568-1029. Email Writing Contest entries to: [Lecturer@massgrange.org](mailto:Lecturer@massgrange.org). Detailed contest rules in MA Program Handbook at: <https://www.massgrange.org/grange-info-documents>. Label back of Entries with: Name, Ph, Grange, Division, Category

Name: \_\_\_\_\_ Phone \_\_\_\_\_  
Address: \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_  
Grange: \_\_\_\_\_ # \_\_\_\_\_ Member:  Yes /  No  
Division: Adult \_\_\_ / Youth 14 -21 \_\_\_ / Junior 10-14 \_\_\_ / 5-9 \_\_\_ / Jr. B.D. \_\_\_\_\_  
Photo category: A) \_\_\_ Agricultural, B) \_\_\_ Animals, C) \_\_\_ Flowers;  
D) \_\_\_ Landscape, E) \_\_\_ Patriotic, F) \_\_\_ People  
Photo Caption: \_\_\_\_\_  
I give permission to use my entry in Grange publications & virtual media:  Yes /  No

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Division: Adult \_\_\_ / Youth 14 -21 \_\_\_ / Junior 10-14 \_\_\_ / 5-9 \_\_\_ / Jr. B.D. \_\_\_\_\_  
Art category: \_\_\_ Animals, \_\_\_ Flowers, \_\_\_ Landscape, \_\_\_ People  
Medium: Oils/ Acrylics \_\_\_ / Watercolors \_\_\_ / Charcoal or Pencil Drawing \_\_\_ /  
Pastels \_\_\_ / 3-D Sculpture Title: \_\_\_\_\_  
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Photo category: A) \_\_\_ Agricultural, B) \_\_\_ Animals, C) \_\_\_ Flowers;  
D) \_\_\_ Landscape, E) \_\_\_ Patriotic, F) \_\_\_ People  
Photo Caption: \_\_\_\_\_  
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Grange: \_\_\_\_\_ # \_\_\_\_\_ Member:  Yes /  No  
Division: Adult \_\_\_ / Youth 14 -21 \_\_\_ / Junior 10-14 \_\_\_ / 5-9 \_\_\_ / Jr. B.D. \_\_\_\_\_  
Art category: \_\_\_ Animals, \_\_\_ Flowers, \_\_\_ Landscape, \_\_\_ People  
Medium: Oils/ Acrylics \_\_\_ / Watercolors \_\_\_ / Charcoal or Pencil Drawing \_\_\_ /  
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Grange: \_\_\_\_\_ # \_\_\_\_\_ Member:  Yes /  No  
Division: Adult \_\_\_ / Youth 14 -21 \_\_\_ / Junior 10-14 \_\_\_ / 5-9 \_\_\_ / Jr. B.D. \_\_\_\_\_  
Category: \_\_\_\_\_  
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**Photography Contest: Six Categories: A) Agricultural, B) Animals, C) Flowers; D) Landscape, E) Patriotic, F) People.**  
(Only original, appropriate, non-copyrighted prints or digital photos taken between 9.1.2022 & 8.31.2023 are accepted for judging.)

**Art Contest Five categories: A) Animals, B) Flowers, C) Landscape, D) People, & E] 3-D Sculpture.** Artists may enter categories #A] through #D] using a choice of the following 4 mediums: 1) Oils/ Acrylics; 2) Watercolors; 3) Charcoal or Pencil Drawing, 4) Pastels #E] Sculpture mediums are: clay, metal, glass, wood, ect. (All of your Art Entries must be created between 9.1.2022 & 8.31.2023 to be accepted for judging.)

**CREATIVE WRITING CONTEST: Poetry 2022-23: Adults & Youth Topic: "The Joys in my Life" / Junior Topic: "My best friend"** Adult poem must have a minimum of 4 stanzas & a maximum of 8 stanzas [4 lines in each stanza]. Criteria for judging: theme, creativity, composition. Junior poems may have 4 to 12 lines.

**Essay - 2022-23 Adults & Youth Topic: "I'm a Granger because..." / Junior Topic: "When I grow up, I want to \_\_\_"**. The Adult prescribed page limits are no more than three 8 ½" X 11" pages, double spaced. Criteria for judging: depiction of theme, supporting details, organization, word choice. The Junior Essay prescribed page limit is a minimum of one 8 ½ by 11 page, double spaced.

**Create-a-Recipe 2022-23 – Adults & Youth: Topic: "Growing my Grange" / Junior Topic: "Being a Good Student"** Adults must include a minimum of 8 ingredients & a minimum of 6 steps for preparation. / Juniors include 5 ingredients & a minimum of 3 steps for preparation. Criteria for judging: depiction of theme, creativity, organization.

**Create-a-Card 2022-23 - Two Adult & Youth Subjects: a) Congratulations / b) Veteran's Day / Two Juniors Subjects: a) Happy Valentine's Day / b) Thank You.** The two Categories are: 1] Hand-drawn (drawn by hand, using any Art medium), 2] Hand-stamped &/or decorated. Size of cards: no larger than 5 ½ x 8 ½. (1 card per Card Subject [a & b] in each category per person.) Must be made by person submitting the card. Criteria for judging: Creativity, Composition, & Eye Appeal.

**Create a Complete Grange Program on any topic. 1] Must be your original work** (gather information & put into your own words), **2] Be mindful of copyrighted material** (give credit when using a poem, quote, etc.), **3] Must be 15 – 30 minutes in length & 4] Include all the following elements of PRIME: a] Participation** (involve Grange members, Youth, &/or Juniors in program), **b] Recreation** (games, jokes, skits, etc.), **c] Inspiration** (poems, quotes), **d] Music** (sung, instrumental, recorded), **e] Education** (speakers, charts, handouts, power-points). Criteria for judging: creativity, theme related material, & components to engage the audience. **[Juniors make outline for a Junior Grange Program]**