

GENERAL INFORMATION

Display Room is: Display Room is: Devens Club A & B

Registration Hours (Conference Center Lobby):

Thursday 4:00 – 6:00 PM

Friday 8:00 – 10:30 AM, 1:30 – 3:30 PM

Saturday 8:00 – 10:30 AM and 1:00 – 2:30 PM

Registration for 5th and 6th Degree will be Saturday.

Application Fees are \$3 for 5th and \$10 for 6th.

Delegates and Non-Delegates pre-register for Session by sending your credentials or non-delegate registration form to the State Secretary by October 7, 2023. All members including State Officers, Deputies & Committee Members must register as a Delegate or Non-Delegate.

Delegate badges will be given out at Session and only those members showing Delegate badges will be eligible to vote.

Meal tickets are available by contacting the State Steward before October 7, 2023.

SESSION COMMITTEES 2023

Session Committee Advisors will call the committee meeting to order and assist the committee in selecting a secretary.

The advisors will preside over the committee meeting. The advisors are available to answer questions and give guidance.

The secretary is responsible for recording the committee report and assuring that the report is given to the Production Room Executive Boardroom on Thursday evening after the session committee meeting is completed.

The report is proofread by the committee secretary and finalized. The report is presented during the Session by the secretary.

AGRICULTURE AND THE ENVIRONMENT

Location: Executive Club A

Advisor/Chairperson: Mary Jordan

Sunrise Pomona #9
Hillside Pomona #20
Bay State Pomona #33
Pittsfield #14 Easton #196
North Orange #86 Anawan-Oakton #221
Upton #125 Acushnet #285
Laurel #161 Nantucket #378
CT Valley Junior

BUDGET, BUILDINGS AND PROPERTIES

Location: Executive Club B

Advisor/Chairperson: Randall Vaill, Jr.

Minuteman Pomona #16
Berkshire South Pomona #25
Guiding Star #1 Dartmouth #162
Central Community #22 Westport #181
Shelburne #68 Williamsburg #225
Charlton #92 Ponkapoag #231
Central Community Jr. Stockbridge #295

EDUCATION, HEALTH AND SOCIAL SERVICES

Location: Executive Club C

Advisor/Chairperson: Joshua Hall

Heritage Pomona #2
Norfolk Pomona #27
Groton #7 Lunenburg #169
Dunstable #31 Rowley #204
Prescott of Pepperell #73 West Stockbridge #246
Petersham #95 Beverly #306
Dudley #163 Whately #414
Upton Junior

INSURANCE, LEGISLATION AND TAXATION

Location: Solarium Ballroom

Advisor/Chairperson: George Thomas

Berkshire North Pomona #6
Sippican Pomona #31
Hope of Hadley #15 New Braintree #170
Southwick #46 Hanover #206
Holden #78 Rochester #257
Boxborough #131 East Freetown #307
Ware #164 Norwell #410
Massachusetts State Junior

GOOD OF THE ORDER

Location: 6th Degree Court Area

Advisor/Chairperson: Kathleen Peterson

Worcester Central Pomona #7
Connecticut Valley Pomona #19
Hinsdale #19 Uxbridge #200
Sterling #53 Dracut #216
Chesterfield #83 Williamstown #366
Norfolk #135 South Middleboro #337
Swansea Oakhill Seekonk Community #382

151st Annual Session of the Massachusetts State Grange

**Springhill Suites
Devens Common Center
October 19- 22, 2023**



**Office of the Secretary
Boylston, Massachusetts**

Patrons,
In accordance with Article II, Section 2.1 of the Constitution, The Massachusetts State Grange, Order of Patrons of Husbandry, will assemble in its

One Hundred Fifty First
Annual Session
at Devens, Massachusetts
October 19 – 22, 2023

Glenn P. Gibson, President
Deborah K. Goodrich, Secretary
Kathleen M. Peterson, Chair
George E. Thomas, III, Vice Chair
Janet E. Horne
Allen N. Manley
Corey W. Spence, Vice President
Randal L. Vaill, Jr., Treasurer