

MA STATE GRANGE ~ SUBORDINATE LECTURER'S ANNUAL REPORT

Grange: _____ # _____ / Grange Website or Face Book page: _____
Lecturer: _____ Designated reporting officer: _____
Address: _____
Contact Info: ph: _____ / Text ph: _____ email: _____

Grange Info: Number of Grange members: _____ affiliates: _____ Number of Business meetings held per month: _____
How long have you been a Lecturer of your Grange? Consecutive: _____ / Non-Consecutive _____

1] How far in advance do you plan your Programs? _____

Do you have an Assistant Lecturer / Literary Committee? No ___ / Yes ___ If yes, list their names: _____

2] Did you attend any Grange workshops, conferences, or Sessions? No ___ / Yes ___ If yes which ones:

- At which level? National _____ Regional: _____ State: _____ Pomona: _____
- What was most enjoyable about this event? _____
- What did you learn from attending the event? _____

3] Was your Grange represented at the last Northeast Lecturers' Conference? No ___ / Yes ___ If yes comment:

- What was most enjoyable about this event? _____
- What did you learn from attending the event? _____
- What suggestion do you have for a workshop? _____

4] Did your Grange present a Community Citizen or Public Service Award? No ___ / If yes: Date: _____

(Virtual: ___ Yes ___ No) Attendance: Your Members: _____ Grange Visitors: _____ Jr. Members: _____ Non-Members: _____ Dignitaries: _____ TOTAL= _____
[Briefly describe what you did] _____

5] Did your Grange hold a Veteran Award Ceremony or present a Veteran Quilt? No ___ / Yes ___ Date: _____

(Virtual: ___ Yes ___ No) Attendance: Your Members: _____ Grange Visitors: _____ Jr. Members: _____ Non-Members: _____ Dignitaries: _____ TOTAL= _____
[Briefly describe what you did] _____

6] Did your Grange hold a Fair, Festival, or public event? No ___ / Yes ___ : Date: _____ (Virtual: ___)

Attendance: Your Members: _____ Grange Visitors: _____ Jr. Members: _____ Non-Members: _____ Dignitaries: _____ TOTAL= _____
[Briefly describe what you did] _____

7] Did you enter the Outstanding Grange Award Contest by submitting a One Page Report with Pictures, describing one or more of the following Programs? (___ No) / ___ If yes which one: a] _____ b] _____ c] _____

a] Agricultural Fair or Festival, b] Veteran of the Year Award, c] Citizen of the Year or Public Service Award

Please include: Meeting Date & Place, Attendance, Publicity, Award presented, Dignitaries &/or Organizations invited, & at least one Picture of your event. (If you enter this one page contest, you could win & earn money for your Grange.)

8] Did your Subordinate promote the Grange during the year? No ___ / Yes ___ (If yes check any of following)

- a] Article in Local news: _____ b] Article in MA State Grange News _____ c] Post story or event on Facebook _____
- d] Participate in Local parade or Heritage Day _____ e] Other: _____

9] Did you have a Booster Night (Open House) Program? No ___ / If yes: Date: _____ (Virtual: ___ Yes ___ No)

Attendance: Your Members: _____ Grange Visitors: _____ Jr. Members: _____ Non-Members: _____ Dignitaries: _____ TOTAL= _____
[Briefly describe what you did] _____

10] Did you use any of the "PRIME" elements in your Lecturers Programs? No ___/Yes ___ If yes comment:

Participation (involve Grange &/or Jr Grange members in program) _____

Recreation (games, jokes, activity, humorous skit, exercise) _____

Inspiration (uplifting poems, stories, speakers, quotations) _____

Music (can be sung, instrumental, recorded music) _____

Education (factual material, speakers, visual / power-point presentations) _____

11] Did you use any of the State Lecturer's topics this year? No ___/Yes ___ [Briefly describe what you did]

a) Agriculture Education: _____

b) Participation within the Community: _____

c) Support Military/Veterans & Families: _____

d) Healthy Living/ Keeping our Health & Homes in good order: _____

e) Grange Activities and Traditions: _____

12] In your opinion, describe your best Lecturers program this year. Date: _____ (Virtual: ___)

Attendance: Your Members: ___ Grange Visitors: ___ Jr. Members: ___ Non-Members: ___ Dignitaries: ___ TOTAL= _____

[Briefly describe what you did] _____

13] How many entries did you have from your Grange in the following Lecturers Contests? Photography ___

Poetry ___ Essay ___ Create a Program ___ Create a Recipe ___ Create a Card ___ Art ___ Sculpture ___

14] How many entries did you have at the Extravaganza Talent Contest? Vocal ___ Instrumental ___ Dance ___

Combo: Voice & instrumental ___ Variety ___

15] As Lecturer, what goal do you have to improve your Grange next year? _____

16] In your opinion, what is the major strength of your Grange? _____

Any Questions? Please Call or Text me at: 508-282-0769

Remember to have your Annual Report be eligible for Judging, it must be postmarked on or before this September 15.

Mail a copy to MA State Lecturer, Kristin Paulson, 67 Ridge Road / Upton, MA 01568. (Keep a copy for your records). If you prefer, scan a copy of your filled in report or computer print your report w/ this information and email it to: lecturer@massgrange.org

Quarterly & Annual Lecturers Report Forms are at: <https://www.massgrange.org/lecturer-s-corner>