

**STATE BAKING CONTEST**

Official Entry Form & Identification Label

Group (with birthdate for Groups A-C) \_\_\_\_\_  
Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_  
Grange member \_\_\_\_\_ Non-Member \_\_\_\_\_  
Entered through \_\_\_\_\_ Grange # \_\_\_\_\_

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