

➤ **GRANGE HALL PHOTO CONTEST (2020 and 2021)**

The Membership Committee would like to showcase all our beautiful Grange halls across the state of Massachusetts. We would like to do this by creating a calendar with photos submitted from Grange members of all ages. The photo must be original, taken by the person making the entry and must be of the exterior of the building. This contest is open to members and non-members alike. The photos will be judged in two age groups: Youth 18 & under and Adult. Prints can be made by the photographer or commercial lab. Photos must be taken between September 1st to August 31st of the current year. Size: Photos may be any size between 5" x 7" and up to 8" x 10" taken by the entrant personally. Simple mat board or firm backing is required for all photographs. ****Submit photo releases as required.**

➤ **MEMBERSHIP ESSAY CONTEST (2020 and 2021)**

The Membership Committee will host a writing contest on the theme of "What Grange Membership Means to Me". Contest is open to youth, ages fourteen to seventeen and eighteen to thirty-five and adults over thirty-five.

Contestants may submit either an essay of five hundred (500) to a thousand (1,000) words or a poem of up to 200 words on the theme of the contest. Only one piece of writing can be submitted per person, they must also be family friendly and not offensive. Entries must be typed double-spaced in Times New Roman font 12, must include a printed name, address, phone, email (if possible) and age and signature at the bottom of the entry verifying that the writing is original. Prizes will be awarded for each category. Poems and essays will be judged for originality, creativity and quality of the writing and composition.

➤ **PROMOTIONAL FLIER CONTEST (2020 and 2021)**

Create and submit a promotional flier for an existing Subordinate/Community Grange. This could be submitted by an individual or group and does not need to be for your own Grange. It could include text, photos, artwork, etc., and must include current information and a contact. Consider size and format for best presentation. It will be judged on its ability to attract the attention of non-members and to entice them to want to know more about, and be a part of, that Grange. **Submit five (5) physical copies by August 31. **Submit photo releases as required.**

➤ **PROMOTIONAL EVENT CONTEST (2020 and 2021)**

Plan and hold a promotional event for a Subordinate/Community Grange. This could be submitted by an individual or group and does not need to be for your own Grange. This could take many forms so be creative. The report should include any planning, advertising, setup, execution, and follow-up. Judging will consider the amount of non-member contact and any resulting new members. **You must inform the MA State Grange Membership Director with enough notice of the date and place prior to the event to allow our representative to attend. Submit a final report in physical form by August 31. **Submit photo releases as required.**

➤ **STORY OR INTERVIEW CONTEST (2020 and 2021)**

Submit a story or interview that was published or aired about a Subordinate/Community Grange. This could be submitted by an individual or group and does not need to be your own Grange. You must have been instrumental in some way in the publication or airing of the story or interview. A newspaper article or magazine story can fall into this. A radio or television interview would also fall into this category. Perhaps a story or interview or feature on an on-line web site would qualify. Judging will consider the content, the format, the size of the readership or listening audience, and other considerations that promote the Grange at any level. **Submit a copy of the publication, or a digital recording on a flash drive of the program or interview, along with when and where it was aired. **Submit photo releases as required**