

# Massachusetts State Grange ~ Subordinate Lecturer's Quarterly Report

Grange \_\_\_\_\_ No. \_\_\_\_\_ Quarter ending: Dec. 31\_\_\_\_, March 31\_\_\_\_, June 30\_\_\_\_, Sept. 30\_\_\_\_  
Lecturer \_\_\_\_\_ Reporting Grange officer: \_\_\_\_\_  
Address \_\_\_\_\_  
Lecturer's Contact information: Email \_\_\_\_\_ Tel: \_\_\_\_\_

**Complete a section for each meeting/activity/event your Grange held this quarter.** For program description: include National or State Lecturer's topics used, Standing Committees assisting you, & award or membership presentations made. The Agriculture Education Honor Roll will be determined from activities/events listed on this report. Use back of this form, if needed. Report Forms: <https://www.massgrange.org/lecturer-s-corner>. **Mail this form to MA State Lecturer, Kristin Paulson, 67 Ridge Road / Upton, MA 01568. Tel: 508-282-0769** Keep a copy for your records. *[Or if you prefer, you can scan a copy of your filled in report (or computer print your report with this information) and email it to: [lecturer@massgrange.org](mailto:lecturer@massgrange.org)*

## First Month

Date: \_\_\_\_\_ (Virtual: Y\_\_) Attendance: Your Members: \_\_\_\_\_ Visitors: \_\_\_\_\_ Jr. Members: \_\_\_\_\_ Non-Members: \_\_\_\_\_ TOTAL= \_\_\_\_\_  
Description of program:

Date: \_\_\_\_\_ (Virtual: Y\_\_) Attendance: Your Members: \_\_\_\_\_ Visitors: \_\_\_\_\_ Jr. Members: \_\_\_\_\_ Non-Members: \_\_\_\_\_ TOTAL= \_\_\_\_\_  
Description of program:

## Second Month

Date: \_\_\_\_\_ (Virtual: Y\_\_) Attendance: Your Members: \_\_\_\_\_ Visitors: \_\_\_\_\_ Jr. Members: \_\_\_\_\_ Non-Members: \_\_\_\_\_ TOTAL= \_\_\_\_\_  
Description of program:

Date: \_\_\_\_\_ (Virtual: Y\_\_) Attendance: Your Members: \_\_\_\_\_ Visitors: \_\_\_\_\_ Jr. Members: \_\_\_\_\_ Non-Members: \_\_\_\_\_ TOTAL= \_\_\_\_\_  
Description of program:

## Third Month

Date: \_\_\_\_\_ (Virtual: Y\_\_) Attendance: Your Members: \_\_\_\_\_ Visitors: \_\_\_\_\_ Jr. Members: \_\_\_\_\_ Non-Members: \_\_\_\_\_ TOTAL= \_\_\_\_\_  
Description of program:

Date: \_\_\_\_\_ (Virtual: Y\_\_) Attendance: Your Members: \_\_\_\_\_ Visitors: \_\_\_\_\_ Jr. Members: \_\_\_\_\_ Non-Members: \_\_\_\_\_ TOTAL= \_\_\_\_\_  
Description of program: