

Massachusetts State Grange ~ Pomona Lecturer's Quarterly Report

Grange _____ No. _____ Quarter ending: Dec. 31 ____, March 31 ____, June 30 ____, Sept. 30 ____
Lecturer _____ Reporting Grange officer: _____
Address _____
Contact Info_Tel: _____ Email: _____ FB _____

Complete a section for each meeting/activity/event your Grange held this quarter. Under the program description, be sure to include any National or State Lecturer's topics used, any Standing Committees that assisted you or provided the program & any award or membership presentations made. The Agriculture Education Honor Roll will be determined from the activities/events listed on this report. If you need more room for a special program, use back of this form. Report Forms are at: <https://www.massgrange.org/lecturer-s-corner>. **Mail a copy to MA State Lecturer, Kristin Paulson, 67 Ridge Road / Upton, MA 01568. Tel: 508-282-0769** Keep a copy for your records. *[Or if you prefer, you can scan a copy of your filled in report (or computer print your report w/ this information) and email it to: lecturer@massgrange.org*

Date: _____ (Virtual: __Y) Attendance: Members ____ Visiting Members ____ Jr. Members ____ Guests ____ Total = ____
Number of Subordinates in your Pomona ____ Number Present at this meeting ____ Number of Visiting Pomona Granges ____
Description of program:

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