

GENERAL INFORMATION

Display Room is: Devens Club A & B

Registration Hours (Conference Center Lobby):

Thursday 4:00 – 6:00 PM & 7:00 – 9:00 PM
Friday 8:00 – 10:30 AM, 1:30 – 3:30 PM
Saturday 8:00 – 10:30 AM and 1:00 – 2:30 PM
Registration for 5th and 6th Degree will be Saturday.
Application Fees are \$3 for 5th and \$10 for 6th.

Delegates and Non-Delegates pre-register for Session by sending your credentials or non-delegate registration form to the State Secretary by October 8, 2021. All members including State Officers, Deputies & Committee Members must register as a Delegate or Non-Delegate.

Delegate badges will be given out at Session and only those members showing Delegate badges will be eligible to vote.

Meal tickets are available by contacting the State Steward before October 8, 2021.

SESSION COMMITTEES 2021

Session Committee Advisors will call the committee meeting to order and assist the committee in selecting a secretary.

The advisors will preside over the committee meeting. The advisors are available to answer questions and give guidance.

The secretary is responsible for recording the committee report and assuring that the report is given to the Production Room Executive Boardroom on Thursday evening after the session committee meeting is completed.

The report is proofread by the committee secretary and finalized. The report is presented during the Session by the secretary.

AGRICULTURE AND THE ENVIRONMENT

Location: Executive Club A

Advisor/Chairperson: Mary Jordan

Heritage Pomona #2	
Connecticut Valley Pomona #19	
Bay State Pomona #33	
Acushnet #285	Holden #78
Guiding Star #1	Norfolk #135
Dracut #216	New Braintree #170
Dunstable #31	Westport #181
Groton #7	Dartmouth Junior

BUDGET, BUILDINGS AND PROPERTIES

Location: Executive Club B

Advisor/Chairperson: Randall Vaill, Jr.

Berkshire North Pomona #6	
Hillside Pomona #20	
Anawan-Oakton #221	Southwick #46
Chesterfield #83	Stockbridge #295
Easton #196	West Boxford #140
Laurel #161	Whately #414
Nantucket #378	North Orange Junior
Pittsfield #14	Southeast Area Junior

EDUCATION, HEALTH AND SOCIAL SERVICES

Location: Executive Club C

Advisor/Chairperson: Janet Horne

Worcester Central Pomona #7	
Berkshire South Pomona #25	
Beverly #30	Sterling #53
Dartmouth #162	Swansea Oakhill Seekonk
Hope of Hadley #15	Uxbridge #200
Lunenburg #169	Williamsburg #225
North Orange #86	Upton Junior
Norwell #410	

INSURANCE, LEGISLATION AND TAXATION

Location: Solarium Ballroom

Advisor/Chairperson: George Thomas

Sunrise Pomona #9	
Norfolk Pomona #27	
Charlton #92	South Middleboro #337
Dudley #163	Upton #125
Hinsdale #19	West Stockbridge #246
Ponkapoag #231	Central Community Junior
Rowley #204	Massachusetts Junior
Shelburne #68	

GOOD OF THE ORDER

Location: 6th Degree Court Area

Advisor/Chairperson: Kathleen Peterson

Minuteman Pomona #16	
Sippican Pomona #31	
Boxborough #131	Prescott of Pepperell #73
Central Community #22	Rochester #257
Community #382	Ware #164
East Freetown #307	Williamstown #366
Hanover #206	CT Valley Junior
Petersham #95	

149th Annual Session of the Massachusetts State Grange

**Springhill Suites
Devens Common Center
October 28 - 31, 2021**



**Office of the Secretary
Boylston, Massachusetts**

Patrons,
In accordance with Article II, Section 2.1 of the Constitution, The Massachusetts State Grange, Order of Patrons of Husbandry, will assemble in its

One Hundred Forty-ninth
Annual Session
at Devens, Massachusetts
October 28 – 31, 2021

Glenn P. Gibson, President
Deborah K. Goodrich, Secretary
Kathleen M. Peterson, Chair
Allen N. Manley., Vice Chair
Janet E. Horne
George E. Thomas, III
Corey W. Spence, Vice President
Randal L. Vaill, Jr., Treasurer