

MA STATE GRANGE ~ POMONA LECTURER'S ANNUAL REPORT

Pomona: _____ # _____ / Grange Website or Face Book page: _____
Lecturer: _____
Address: _____
Contact Info: ph: _____ / email: _____ /FB: _____

Grange Info: Number of Granges in your Pomona: _____ members: _____ Number of Business meetings held : _____
How long have you been a Lecturer of your Grange? Consecutive: _____ / Non-Consecutive _____

1] How far in advance do you plan your Programs? _____
Do you have an Assistant Lecturer / Literary Committee? No__ / Yes__ If you do, list their name & contact info: _____

2] Did you attend any Grange workshops, conferences, or Sessions? No__ / Yes__ (If yes, comment)
• At which level? National _____ Regional: _____ State: _____ Pomona: _____
• What was most enjoyable about this event? _____
• What did you learn from attending the event? _____

3] Was your Grange represented at the last Northeast Lecturers' Conference? No__ / Yes__ (If yes, comment)
• What was most enjoyable about this event? _____
• What did you learn from attending the event? _____
• What suggestion do you have for a workshop? _____

4] Did your Pomona present a Public Service Award? No__ / Yes__ If yes: Date: _____ (Virtual: __)
Attendance: Your Members: _____ Grange Visitors: _____ Jr. Members: _____ Non-Members: _____ Dignitaries: _____ TOTAL= _____
Award Recipient: _____
[Briefly describe what you did] _____

Did you submit a 1 Page "Outstanding Grange" Report with Pictures of this Event? No__ / Yes__ /

5] Did your Pomona present a Veteran Award or a Veteran Quilt? No__ / Yes__ / If yes: Date: _____ (Virtual: __)
Attendance: Your Members: _____ Grange Visitors: _____ Jr. Members: _____ Non-Members: _____ Dignitaries: _____ TOTAL= _____
Award Recipient: _____
[Briefly describe what you did] _____

Did you submit a 1 Page "Outstanding Grange" Report with Pictures of this Event? No__ / Yes__ /

6] Did you hold or participate in an Agricultural Fair or Festival? No__ / Yes__ : Date: _____
Attendance: Your Members: _____ Grange Visitors: _____ Jr. Members: _____ Non-Members: _____ Dignitaries: _____ TOTAL= _____
[Describe what you did] _____

Did you submit a 1 Page "Outstanding Grange" Report with Pictures of this Event? No__ / Yes__ /

7] Did you enter the Outstanding Grange Award Contest? No__ / Yes__ If yes which one: a] _____ b] _____ c] _____

Submit a **One Page Report with Pictures**, describing one or more of the following Programs?
a] Agricultural Fair or Festival, b] Veteran of the Year Award, c] Citizen of the Year or Public Service Award.
Please include: Meeting Date, Attendance, Publicity, Award presented, Dignitaries &/or Organizations invited, and at least one Picture of your event. (Enter this 1 page contest by Sept.15 and you could win a Prize & money for your Grange.)

8] Did you use any of the "PRIME" elements in your Lecturers Programs? No__ / Yes__ (If yes, comment)

Participation (involve Grange members &/or youth and Juniors in program) _____

Recreation (games, jokes, activity, humorous skit, exercise) _____

Inspiration (uplifting poems, stories, speakers, quotations) _____

Music (can be sung, instrumental, recorded music) _____

Education (factual hand-outs, speakers, visual / power-point presentations) _____

9] Did you use any of the State Lecturer's topics this year? No__ / Yes__: Briefly describe what you did.

a) Agriculture Education: _____

b) Participation within the Community: _____

c) Support Military/Veterans & Families: _____

d) Healthy Living/ Keeping our Health & Homes in good order: _____

e) Grange Activities and Traditions: _____

10] In your opinion, describe your best Lecturers program this year. Date: _____ (Virtual: __)

Attendance: Your Members: _____ Grange Visitors: _____ Jr. Members: _____ Non-Members: _____ Dignitaries: _____ TOTAL= _____

[Describe what you did] _____

11] As Lecturer, what goal do you have to improve your Grange next year? _____

12] In your opinion, what is the major strength of your Pomona? _____

Any Questions? Please Call or Text me at: 508-282-0769

Remember to have your Annual Report be eligible for Judging, it must be postmarked on or before this September 15.

Mail a copy to MA State Lecturer, Kristin Paulson, 67 Ridge Road / Upton, MA 01568. (Keep a copy for your records). If you prefer, scan a copy of your filled in report or computer print your report w/ this information and email it to: lecturer@massgrange.org

Quarterly & Annual Lecturers Report Forms are at: <https://www.massgrange.org/lecturer-s-corner>