

# JUNIOR MEAL RESERVATIONS FOR STATE SESSION 2022

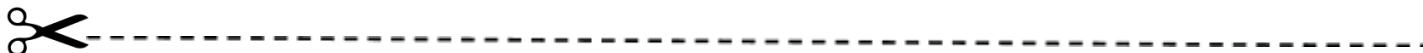
## RESERVATIONS DEADLINE IS OCTOBER 7<sup>TH</sup>, 2022

*We cannot guarantee tickets will be available at State Session.  
Please purchase meal tickets prior to session.*

SATURDAY, OCTOBER 29<sup>TH</sup>

Junior Grange Luncheon                      \$12 Adult      Juniors Free

*Assorted Pizza and Salad, Dessert*



Name (please print) \_\_\_\_\_

Grange \_\_\_\_\_

<b>Junior Banquet</b>	Adult Meal	_____ x \$12.00 = \$_____
	Junior Meal	_____ x Free = \$_____

TOTAL COST OF MEALS                      \$\_\_\_\_\_

Meals are subsidized by the Massachusetts State Grange  
For information or questions, please call Christopher Szkutak, State Steward at 508-234-3892