

**MEAL RESERVATIONS FOR STATE SESSION 2022**  
**RESERVATIONS DEADLINE IS OCTOBER 7<sup>TH</sup>, 2022**

*We cannot guarantee tickets will be available at State Session. Please purchase meal tickets prior to session.*

**THURSDAY, OCTOBER 27<sup>TH</sup>**

**Welcome Dinner**                      **\$32 Adult**      **\$12 Children**

Roast Turkey Dinner

*Corn Bread Stuffing and Country Gravy and Cranberry Sauce*

*Tossed Garden Salad, Classic., Medley of Garden Vegetables, Whipped Potato*

*Warm Dinner Rolls and Butter, Chocolate Cake, Freshly Brewed Coffee and Assorted Teas*

Child Option: *Chicken Fingers and Fries Served with Salad, Fruit Cup. Ice Cream with Sauce*

**FRIDAY, OCTOBER 28<sup>TH</sup>**

**Historical Dinner**                      **\$32 Adult**      **\$12 Children**

Chicken Mayflower

*Corn Bread Stuffed Chicken, Cranberry Glaze and Toasted Walnuts*

*Tossed Garden Salad, Classic., Glazed Carrots, Roasted Potatoes, Apple Pie*

*Warm Dinner Rolls and Butter, Freshly Brewed Coffee and Assorted Teas*

Child Option: *Hamburger and Fries served with Salad, Fruit Cup. Apple Pie*

**SATURDAY, OCTOBER 29<sup>TH</sup>**

**Celebration Banquet**                      **\$35 Adult**      **\$12 Children**

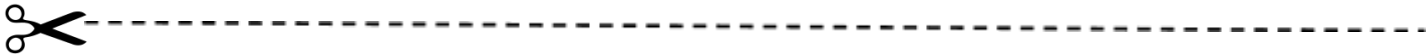
Choice of : Grilled Steak Tips

*Tossed Garden Salad, Classic. Green Beans, Rice Pilaf, Boston Cream Pie, Warm Dinner Rolls and Butter, Freshly Brewed Coffee and Assorted Teas*

Boston Haddock

*Tossed Garden Salad, Classic. Green Beans, Rice Pilaf, Boston Cream Pie, Warm Dinner Rolls and Butter, Freshly Brewed Coffee and Assorted Teas*

Child Option: *Chicken Fingers and Fries Served with Salad, Fruit Cup. Boston Cream Pie*



Name (please print) \_\_\_\_\_

Grange \_\_\_\_\_

<b>Welcome Dinner</b>	Adult Meal	_____ x \$32.00 = \$_____
	Child Meal	_____ x \$12.00 = \$_____

<b>Historical Dinner</b>	Adult Meal	_____ x \$32.00 = \$_____
	Child Meal	_____ x \$12.00 = \$_____

<b>Celebration Banquet</b>	Adult Steak Meal	_____ x \$35.00 = \$_____
	Adult Haddock Meal	_____ x \$35.00 = \$_____
	Child Meal	_____ x \$12.00 = \$_____

TOTAL COST OF MEALS                      \$\_\_\_\_\_

**Please note any food allergies:** \_\_\_\_\_

**Meals are subsidized by the Massachusetts State Grange**

For information or questions, please call Christopher Szkutak, State Steward at 508-234-3892